

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT  
APPLICATION

## REQUEST FOR FILING APPLICATION

Under Rule 53(a), (b) & (f)

(No Filing Fee or Oath/Declaration)

(Do NOT use for Provisional or PCT Applications)

Use for Design or Utility Applications



00909

10/01/2001  
 Commissioner of Patents  
 Washington, DC 20231

## RULE 53(f) NO DECLARATION

Atty. Dkt.

P 284089

T4MH-01S1388-

1

Client Ref

M#

Date:

November 7, 2001

U.S. PRO  
10/09/986201  
11/07/01This is a Request for filing a new Patent Application ( Design  Utility) entitled:

2. (Complete) Title:

APPARATUS AND METHOD FOR RECORDING AND REPRODUCING VIDEO DATA

without a filing fee or Oath/Declaration but for which is enclosed the following:

3.  Abstract 1 page(s).4. 18 Pages of Specification (only spec. and claims); 5.  Specification in non-English language6. 7 Numbered claim(s); and7.  Drawings: 2 sheet(s)  1 set informal; 8.  formal of size:  A4  11"9.  DOMESTIC/INTERNATIONAL priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

| Application No. | Filing Date | Application No. | Filing Date |
|-----------------|-------------|-----------------|-------------|
| (1)             |             | (2)             |             |
| (3)             |             | (4)             |             |
| (5)             |             | (6)             |             |

10. FOREIGN priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in JAPAN

| Application No. | Filing Date      | Application No.   | Filing Date |
|-----------------|------------------|---|-------------|
| (1) 2000-340818 | November 8, 2000 | (2)   |             |
| (3)             |                  | (4)   |             |
| (5)             |                  | <input type="checkbox"/> See 3 <sup>rd</sup> page for additional priorities |             |

11.  (No.) Certified copy (copies):  attached;  previously filed (date) \_\_\_\_\_ filed on \_\_\_\_\_12.  This is a reissue of Patent No. \_\_\_\_\_13.  See top first page re prior Provisional, National, International application(s) (X box only if info is there and do not complete item 14 or 15.)

14. This application claims benefit of the following prior US application(s), the contents of which are incorporated into this application by this reference:

No. \_\_\_\_\_ / filed \_\_\_\_\_

No. \_\_\_\_\_ / filed \_\_\_\_\_

No. \_\_\_\_\_ / filed \_\_\_\_\_

No. PCT/ \_\_\_\_\_ / filed \_\_\_\_\_, which

designated the U.S. and that International Application  was  was not published under PCT Article 21(2) in English15.  See the attached Preliminary Amendment, which amends the specification to claim benefit of the above listed US applications16. Extension to date:  concurrently filed  not needed  previously filed17.  Small Entity Status is claimed (pre-filing confirmation required)17(a)  Attached: (No.) Small Entity Statement(s). (Since 9/8/00 Small Entity Statement not essential to make claim)17(b)  See NONPUBLICATION REQUEST under Rule 213(a) attached (Pat-258)

\*18.  Assignee (optional): \_\_\_\_\_

\*9.  Attached:

20. This application is made by the following named inventor(s) **(Double check instructions for accuracy.):**

- (Listing of inventor(s) not a requirement, but list if known)

|                                       |  |                         |                      |
|---------------------------------------|--|-------------------------|----------------------|
| (1) Inventor                          | Hiroaki  | UNNO                    |                      |
| Residence                             | First<br>Ichikawa-shi  | Middle Initial<br>Japan | Family Name<br>Japan |
| Mailing Address<br>(include Zip Code) | City State/Foreign Country Country of Citizenship<br>c/o Intellectual Property Division, KABUSHIKI KAISHA TOSHIBA, 1-1 Shibaura<br>1-chome, Minato-ku, Tokyo, 105-8001 JAPAN |                         |                      |

|                                       |       |                       |                        |
|---------------------------------------|-------|-----------------------|------------------------|
| (2) Inventor                          |       |                       |                        |
| Residence                             | First | Middle Initial        | Family Name            |
| Mailing Address<br>(include Zip Code) | City  | State/Foreign Country | Country of Citizenship |

|                                       |       |                       |                        |
|---------------------------------------|-------|-----------------------|------------------------|
| (3) Inventor                          |       |                       |                        |
| Residence                             | First | Middle Initial        | Family Name            |
| Mailing Address<br>(include Zip Code) | City  | State/Foreign Country | Country of Citizenship |

|                                       |       |                       |                        |
|---------------------------------------|-------|-----------------------|------------------------|
| (4) Inventor                          |       |                       |                        |
| Residence                             | First | Middle Initial        | Family Name            |
| Mailing Address<br>(include Zip Code) | City  | State/Foreign Country | Country of Citizenship |

|                                       |       |                       |                        |
|---------------------------------------|-------|-----------------------|------------------------|
| (5) Inventor                          |       |                       |                        |
| Residence                             | First | Middle Initial        | Family Name            |
| Mailing Address<br>(include Zip Code) | City  | State/Foreign Country | Country of Citizenship |

21. NOTE: FOR ADDITIONAL INVENTORS, "X" box  and list additional inventors on attached sheet (incorporated by reference)



00909

Pillsbury Winthrop LLP  
Intellectual Property Group

By: Atty: Dale S. Lazar

Reg. No. 28872

Sig:

Fax: (703) 905-2500  
Tel: (703) 905-2126

Atty/Sec: DSL/vaw

NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments